**Executive Committee Meeting 10­­**

**AGENDA**

*26/04/2022, F304/Teams, 4pm – 5pm*

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| 1. **Welcome and introductions** |

* Apologies for absences

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| 1. **Ratification of Minutes** |

* Please refer to EC-2122-09-02 Minutes

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| 1. **Officer updates** |

* President
* Vice President Education
* Vice President Student Opportunities
* Vice President Welfare and Community

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| 1. **Action Log** |

No action log, as all actions are completed.

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| 1. **Upcoming events** |

April

25th – Applications for Student Leader Elections open!

27th – I’m an International Student, and I Made It!

28th – SUBU Summit

May

2nd – SMM Your Ideas Deadline

3rd – Eid-Al-Fitr / Bournemouth Student Pride

5th – SMM Agenda Setting Meeting // Queer Mature Student

8th – Applications for Student Leader Elections close!

9th to 12th – SMM Amendments Period

12th – Eid Tea Party

12th – Voting for Student Leader Elections open!

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| 1. **Agenda items** |

**TO DISCUSS**

1. **Reintroduction of Student Roles (Naomie Lebe)**
2. **Support for Trans Students (Leon Cambray)**

**TO NOTE**

1. **Student Leader Elections (Mata Durkin)**
   1. The Student Leader Elections are fast approaching with applications opening on April 25th! These elections will be for all Part-Time Officers and Faculty Reps, as well as for club and society committee members.
   2. Applications will close on May 8th, with voting opening on May 12th.
   3. If you have any questions about the elections, please talk to Mata.
2. **SUBU Summit (Mata Durkin)**
   1. The next SUBU Summit will be held on the 28th of April 2022. This will be the last Summit of the year, so please make sure you attend.
   2. You can read the agenda here: <https://www.subu.org.uk/represented/dandc/subusummit/>
3. **Student Members’ Meeting (Mata Durkin)**
   1. The Student Members’ Meeting is taking place on May 24th.
   2. The deadline to submit ideas for this meeting is May 2nd.
   3. We will be holding the agenda setting meeting on May 5th. Details around venue will be sent over to you soon.

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| 1. **Sustainability Update** |

To be given verbally.

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| 1. **Any other business** |

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| 1. **Date, time, and venue of next meeting** |

* 11th May 2022
* 4pm – 5pm
* F106/ Teams